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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application : Malcom B. Strandberg
Serial No. : 09/057,749
Filed : April 9, 1998
For : SYSTEM AND METHOD FOR PROVIDING AN
AUTOMATIC TELEPHONE CALL BACK TO A
TELEPHONE LINE BEING USED TO ACCESS A
COMPUTER NETWORK
Attorney's Docket : DAVOX-144XX
Examiner : Benny Quoc Tieu
Group Art Unit : 2742

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Box AF, Commissioner for Patents, Washington, D.C. 20231 on 1/21/02.

By Howard S. Fuhrman
Howard S. Fuhrman
Registration No. 33,175
Attorney for Applicant(s)

AMENDMENT

Box AF
Commissioner for Patents
Washington, D.C. 20231

Sir:

In response to the Office Action dated November 20, 2002,
please amend the above-identified Patent Application as follows:

In the Claims:

Please cancel claims 11 and 12, without prejudice.

Replace claims 1 and 10 as follows:

BOURQUE AND ASSOCIATES
Professional Association
INTELLECTUAL PROPERTY ATTORNEYS
835 HANOVER STREET, SUITE 301
MANCHESTER, NEW HAMPSHIRE 03104

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DATE: February 3, 2003

TIME: 4:00 PM

TO: Krista Zele
Commissioner of Patents
Art Group 2642PHONE: 703-305-4750
FAX: 703-746-5919FROM: Bourque Law Offices
Manchester, New HampshirePHONE: 603-623-5111
FAX: 603-624-1432RE: Telephone Call Back To Telephone Line
Our Reference: DAVOX-144XX
Serial No.: 09/057,749
Filed: 04/09/1998
Number of pages including cover sheet: 14Original of this document to be mailed as well: ☐ YES ☒ NO

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Examiner Zele:

Per our discussion today, attached is a copy of the amendment as filed on January 21, 2003. The second paragraph of the Remarks section discusses the RCE/CPA problem.

Please confirm receipt of this correspondence via return facsimile or telephone.

Thank you.


Howard S. Fuhrman

Applicant: Malco, B. Strandberg Atty Docke: DAVID LARK
 Title: System and Method for Providing... Computer Network /057,749
 Filed: 4/9/98 Serial No: 09/852,749 Patent No: _____
☒ Sent 1st Class US Mail on: 1/21/03 Sent Express Mail# _____ on _____
☒ Transmittal letter in triplicate. Check #: _____ Amount: \$ _____
☐ Patent Application consisting of _____ pgs. of Specification; pgs. _____ of claims
 1- _____; pgs. _____ of Abstract and _____ sheets of Figs. _____ [] formal [] informal
☐ Declaration and Power of Atty. [] Notice to File Missing Parts
☐ Assignment Recordation Form [] Assignment to: _____
☐ Letter to Chief Draftsman [] Issue Fee Transmittal Form
☐ _____ sheets informal drawings; [] _____ sheets of formal drawings
☒ Amendment/Response dated 1/21/03 consisting of 4 pgs.
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☐ Notice to File Missing Parts [] Letter Under Rule 37 CFR 1.53
☐ Petition for Extension of time for _____ mos.; [] Certificate/letter of Correction
☐ Other: _____

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Attorney of Record: Howard S. Fuhrman
 Registration No. 33,175